

To: 571-273-8300

From: Stefanie Hansen

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Date: February 14, 2007
To: USPTO 571-273-8300
From: Peter D. Sachtjen
Re: Serial No.: 10/826,000 SHUMACK

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Please forward the attached response to office action to Examiner Margaret Linnea OLSON in Art Unit 3782. There are 20 pages in the attached response (not including this cover page).

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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/826,000
Filing Date	04/19/2004
First Named Inventor	SHUMACK, Brian Lee
Art Unit	3782
Examiner Name	OLSON, Margaret Linnea
Total Number of Pages in This Submission	20
Attorney Docket Number	P-6251-04-04

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input checked="" type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Ishman Law Firm P.C.		
Signature			
Printed name	Peter D. Sachtjen		
Date	02/14/2007	Reg. No.	24,619

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Peter D. Sachtjen	Date	02/14/2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: SHUMACK, Brian Lee
Title: HITCH MOUNTED JEEP DOOR CARRIER
Serial No.: 10/826,000
Filing Date: 04/19/2004
Art Unit: 3782
Examiner: OLSON, Margaret Linnea
Docket No.: P-6251-04-04
Last Action: November 16, 2006
Customer No.: 23983

Commissioner for Patents
Post Office Box 1450
Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT

Responsive to the Office Action of November 16, 2006, please
amend the above-identified application as follows:

In the Drawings:

Substitute Replacement Sheet 3 of 9 for Sheet 3 as filed.